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CONFIRMATION NO. 8374

|  |   |                               |   |  |                                |
|--|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/729,417   | <b>FILING OR 371(c) DATE</b><br>12/05/2003<br><b>RULE</b>   | <b>CLASS</b><br>707           | <b>GROUP ART UNIT</b><br>2164   | <b>ATTORNEY DOCKET NO.</b><br>03760.013/5130 P |                                |
| <b>APPLICANTS</b><br>Todd D. Wakefield, Park City, UT;<br>David L. Bean, West Bountiful, UT;   |   |                               |   |  |                                |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/431,539 12/06/2002 and claims benefit of 60/431,540 12/06/2002<br>and claims benefit of 60/431,316 12/06/2002 <span style="float: right;">Yes. PTC</span>   |   |                               |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <span style="float: right;">No - PTC</span>   |   |                               |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 03/09/2004  |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <u>Phung Chao Hue</u> PTC<br>Acknowledged Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>UT | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>24                      | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Parsons Behle & Latimer<br>Suite 1800<br>201 South Main Street<br>Salt Lake City, UT84111  |   |                               |   |  |                                |
| <b>TITLE</b><br>Methods and products for integrating mixed format data   |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>486  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |